| District No. 5 - Springfield |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|
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| STATEMENT | RY | LICENSED | <b>FMRATME</b> |
|-----------|----|----------|----------------|

| I hereby | y certif | y that | the bo | dy who | se name | is record | ded on | the re | verse s | ide of | this o | certificate | was  | embaln | ned by     | me, o   | r by |  | ***** |
|----------|----------|--------|--------|--------|---------|-----------|--------|--------|---------|--------|--------|-------------|------|--------|------------|---------|------|--|-------|
|          | ••••••   |        |        |        | **      | ····      | •••••• | ·      | <b></b> |        | ,      | Studer      | t E≡ | baimer | <b>Wo.</b> | ··· ··· |      | •••••••••••••••••••••••••••••••••••••• |       |

working under my personal supervision.

harles R. Fish

Licensed Embaimer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN+HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.